



# SHAHEED BHAGAT SINGH GIRLS B.Ed COLLEGE

Hingonia (Jobner) Jhotwara, Jaipur-303124

Phone No: 01424-294085 | Mob. No. 9214264997

E-Mail: sbsgirlshedcollege2017@gmail.com

## STAFF PROFILE

PER:



|                          |                     |
|--------------------------|---------------------|
| Name                     | Teeka Ram Sharma    |
| Date of Birth:-          | 05.12.1991          |
| Designation:-            | Lecture             |
| Department:-             | History             |
| Education:-              | BA . Bed . MA . Net |
| Phone Number:-           | 8384912357          |
| Aadhar Card No:-         | 213774684881        |
| Category (SC/ST/OBC/GEN) | Gen                 |

## ACADEMIC QUALIFICATIONS

| Degree    | Subject            | College/University/Board | Year of Passing/Awarded | Grade/Division |
|-----------|--------------------|--------------------------|-------------------------|----------------|
| UG        | Hin. L. Pal. Hist. | UNI of Raj.              | 2012                    | II             |
| PG        | History            | UNI of Rajasthan         | 2015                    | II             |
| B.Ed.     | -                  | UNI of Raj               | 2013                    | I              |
| M.Ed.     | -                  | -                        | -                       | -              |
| NET Ph.D. | Net. History       | Uoc.                     | 2019                    | -              |

## TEACHING/TRAINING EXPERIENCE:-

| Name of institution: | Designation | Subject | From | To | Total Exp. | Full Time/Part Time |
|----------------------|-------------|---------|------|----|------------|---------------------|
| —                    | —           | —       | —    | —  | —          | —                   |
| —                    | —           | —       | —    | —  | —          | —                   |
| —                    | —           | —       | —    | —  | —          | —                   |

## CURRENT AFFILIATION DETAILS:-

| Name of institution:    | Designation | Date of Joining | Employment Status | Scale of Pay        |
|-------------------------|-------------|-----------------|-------------------|---------------------|
| SBS. Girl. Bed. college | Edu.        | 18.06.26        | Reg.              | as per. State Govt. |

Declaration

I hereby declare that the particulars stated above are true to the best of my knowledge and belief

PRINCIPAL

Shaheed Bhagat Singh Girl's B. Ed. College  
Hingonia Jaipur 303124

Teeka Ram  
Signature Sharma

9214264997



www.sbsgirlshedcollege.com



# SHAHEED BHAGAT SINGH GIRLS B.Ed COLLEGE

Hingonia (Jobner) Jhotwara, Jaipur-303124

Phone No: 01424-294085 | Mob. No. 9214264997

E-Mail: sbsgirlsbbedcollege2017@gmail.com

S.No: SBS/STRL/B.Ed/2026/4115

Date: 16/06/2026

## OFFICE ORDER

**Subject:-** Appointment Letter for the Post of Assistant Professor in History  
ITEP (Integrated Teacher Education Programme) Course

To,

Mr. Teeka Ram Sharma  
Lalawala, Bassi, Jaipur, 303004  
Aadhar No:- 213774684881

Dear Madam,

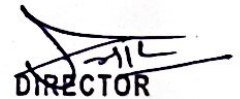
With reference to your interview conducted on 13/06/2026 by the duly constituted Selection Committee of the College as per the rules of the University of Rajasthan, and based on the recommendations of the Selection Committee, we are pleased to inform you that you have been selected for the position of Assistant Professor for the History (ITEP COURSE) at Shaheed Bhagat Singh Girls B.Ed. College, Hingonia, Jaipur.

### Terms & Conditions of Appointment:

1. Pay Scale: Your salary and allowances will be admissible according to the UGC / NCTE rules and regulations.
2. Probation Period: Your probation period will be for a duration of 1-2 years, during which you will receive a fixed/determined salary.
3. Joining Duty: You are requested to report and join your duties immediately under intimation to the Director / Principal.
4. Acceptance: You must submit your formal acceptance or regrets to the institution within 3 days from the receipt of this letter.

We welcome you to our institution and wish you a successful career ahead.

Sincerely,

  
DIRECTOR

Shaheed Bhagat Singh Girls B.Ed. College  
(B.A. B.Ed. / B.S. B.Ed.)  
(Secretary / Director)

SBS Girls B.Ed. College, Hingonia, Jaipur

Copy forwarded for information and necessary action to:

1. The Registrar, University of Rajasthan, Jaipur.
2. Director / Principal Madam, Shaheed Bhagat Singh Girls B.Ed. College, Hingonia.
3. Guard File.

## JOINING REPORT

To,  
The Director / Principal,  
Shaheed Bhagat Singh Girls B.Ed. College,  
Hingonia, Jaipur (Rajasthan).

**Subject:-** Submission of Joining Report for the post of Assistant Professor  
History (ITEP Course).

**Reference:-** Appointment Letter No:SBS/GIRLS B.Ed/2026/4115,Dated:16/06/2026

Respected Sir / Madam,

With reference to the subject and appointment order No: SBS/GIRLS B.Ed./2026/4115, Dated: 16/06/2026, I am pleased to convey my formal acceptance of your employment offer.

In compliance with the instructions mentioned in the appointment letter, I hereby report for duty and assume my charge as an Assistant Professor in History for the ITEP (Integrated Teacher Education Programme) Course at this esteemed institution today 18/06/2026, in the Forenoon. I am not employed or working in any other institution or college.

Kindly accept my joining report and record it in your official files.

Thanking you.

Yours faithfully,

Signature:- Teeka Ram Sharma

Full Name:- Mr. Teeka Ram Sharma

Designation:- Assistant Professor History (ITEP Course)

Aadhar No:- 213774684881



NATIONAL TESTING AGENCY

E-certificate No: JN10511673

University Grants Commission

ज्ञान-विज्ञान विमुक्तये

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510516329

Roll No: E100021532

Certified that TEEKA RAM SHARMA

Son/Daughter of RUKMANI DEVI

and RAMESHWAR PRASAD SHARMA

has qualified  
the UGC-NET for eligibility for Assistant Professor held on 20th June, 2019 in the subject  
HISTORY

As per information provided by the candidate, he/she had completed/approved or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within the time limit from the date of declaration of UGC-NET result, i.e., by 11th July, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate has appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 29.11.2019

*Vandana Chandra*  
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.ac.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



# UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at B. Ed. Examination - JULY-2013

0121541

Roll No. : 079078  
Name of Candidate : TEEKA RAM SHARMA  
Father's Name : RAMESHVAR PRASAD SHARMA  
Mother's Name : RUKMANI DEVI  
Name of Institution : BH SANSKAR T.T. COLLEGE, PREM SADAN NEAR RLY STN. BASSI, JAIPUR

Enrol No. : 09/123066

S. No. : 35756  
Category : REGULAR

| Subject / Paper (B)                            | Maximum Marks |      |       | Min. Pass Marks |      |       | Marks Obtained |          |       | Remark |
|------------------------------------------------|---------------|------|-------|-----------------|------|-------|----------------|----------|-------|--------|
|                                                | Ext.          | Int. | Total | Ext.            | Int. | Total | External       | Internal | TOTAL |        |
| 9201-EDU. & EMER. INDIAN SOCIETY               | 80            | 20   | 100   | 24              | 06   | 30    | 31             | 17       | 68    |        |
| 9202-PHY.SOC. BAS. OF LEARN&TEACH.             | 80            | 20   | 100   | 24              | 06   | 30    | 49             | 16       | 65    |        |
| 9203-EDU. MGMT. & SCH. ORGN.                   | 80            | 20   | 100   | 24              | 06   | 30    | 49             | 16       | 65    |        |
| 9204-EDU. TECH. & CLASSROOM MGMT               | 80            | 20   | 100   | 24              | 06   | 30    | 50             | 17       | 67    |        |
| 9211-HISTORY                                   | 80            | 20   | 100   | 24              | 06   | 30    | 36             | 17       | 72    |        |
| 9213-HINDI                                     | 80            | 20   | 100   | 24              | 06   | 30    | 39             | 13       | 52    |        |
| <b>THEORY PAPERS - TOTAL MARKS</b>             |               |      | 600   |                 |      | 218   |                |          | 370   |        |
| <b>PRACTICE OF TEACHING</b>                    |               |      |       |                 |      |       |                |          |       |        |
| <b>PRACTICE TEACHING - TOTAL MARKS</b>         | 150           | 150  | 300   | 60              | 60   | 120   | 109            | 122      | 231   |        |
| <b>THEORY &amp; PRAC. TEACH. - TOTAL MARKS</b> |               |      | 300   |                 |      |       |                |          | 231   |        |
| <b>COMP. LITER. &amp; EDU. APPL.</b>           |               |      |       |                 |      |       |                |          |       |        |
| <b>COMP. LITER. &amp; EDU. - TOTAL MARKS</b>   | 50            | 50   | 100   | 15              | 15   | 30    | 34             | 39       | 73    |        |
| <b>SPECIAL PAPER</b>                           |               |      |       |                 |      |       |                |          |       |        |
| <b>POPULATION EDUCATION</b>                    |               |      |       |                 |      |       |                |          |       |        |
| <b>POPULATION EDUCATION - TOTAL MARKS</b>      | 100           |      | 100   |                 |      |       | 36             |          | 73    |        |
| <b>POPULATION EDUCATION - TOTAL MARKS</b>      |               |      | 100   |                 |      |       | 50             | 37       | 14    | 51     |
| <b>Result / Division</b>                       |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY THEORY</b>                       |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY PRACTICAL</b>                    |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY FIRST</b>                        |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY FIRST</b>                        |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY LITERACY &amp; EDU. APPL.</b>    |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY SPECIAL PAPER</b>                |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY PASS</b>                         |               |      |       |                 |      |       |                |          |       |        |
| <b>UNIVERSITY PASS</b>                         |               |      |       |                 |      |       |                |          |       |        |

## Notes :

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory-I Division- 60% (360 marks or above), II Division- 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice-I Division- 60% (180 marks or above), II Division- 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 10% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secretary) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

27/10/2013

ISSUE DATE : 09/11/2013

Controller of Examinations

6211



# UNIVERSITY OF RAJASTHAN

S. NO. 88

Copy of Marks obtained at the

M.A. (HISTORY) ALTERNATIVE SCHEME SEMESTER  
EXAMINATION HELD IN MAY 2015  
FINAL GRADE SHEET

Roll No. : 1540888

Enrollment No. : 09/123688

Name of Candidate : TEEKARAM SHARMA

Category : REGULAR

Father's Name : RAMESHWAR PRASAD SHARMA

Medium : HINDI

Mother's Name : RUKMANI DEVI

COURSE REG. NO. : 11213000115

College/Deptt./Centre : UNIVERSITY DEPTT. OF HISTORY JAIPUR

| SUBJECT             | TYPE | COURSE TITLE                                    | CREDIT     | CA MARKS%        | CA GRADE              | ES MARKS%             | ES GRADE |
|---------------------|------|-------------------------------------------------|------------|------------------|-----------------------|-----------------------|----------|
| HSA-AB1             | ECC  | DEC 2013 (ROLLNO : 310315)                      | 9          | 50               | B                     | 37                    | D        |
| HSA-AB1             | ECC  | MAIN TRENDS IN HIST. OF MOD. WORLD UPTO 1900 AD | 9          | 54               | C                     | 48                    | C        |
| HSA-201             | CCC  | MAY 2014 (ROLLNO : 1420905)                     | 9          | 66               | A                     | 84                    | B        |
| HSA-202             | CCC  | EVOL. OF INDIAN SOC. & THOUGHT, PART-II         | 9          | 56               | B                     | 56                    | B        |
| HSA-002             | ECC  | WORLD IN TWEN. CENT. PT-II(AFT. WW-II)          | 9          | 73               | O                     | 32                    | C        |
| HSA-101             | CCC  | HIST. TOUR. IN INDIA SPE. REF. TO RAJ           | 9          | 65               | A                     | 34                    | C        |
| HSA-102             | CCC  | DEC 2014 (ROLLNO : 1430901)                     | 9          | 58               | B                     | 62                    | B        |
| HSA-301             | CCC  | EVO. OF INDIAN SOCIETY & THOUGHT, PART-I        | 8          | 48               | C                     | 52                    | C        |
| HSA-G01             | ECC  | WORLD IN TWEN. CENT., PT-I(UPTO WW-II)          | 8          | 86               | A                     | 68                    | B        |
| HSA-G02             | ECC  | PHILOSOPHY OF HISTORY-I                         | 8          | 58               | B                     | 50                    | C        |
| HSA-G03             | ECC  | HISTORY OF MODERN INDIA(1756-1833)              | 8          | 56               | B                     | 52                    | C        |
| HSA-G06             | ECC  | HISTORY OF MODERN INDIA(1833-1885)              | 8          | 58               | B                     | 47                    | C        |
| HSA-401             | CCC  | ADM.&CONS.HIST.OF MOD.INDIA-I                   | 8          | 70               | A                     | 27                    | E        |
| HSA-C02             | ECC  | SOCIAL HISTORY OF MODERN INDIA                  | 9          | 60               | B                     | 66                    | A        |
| HSA-J01             | ECC  | MAY 2015 (ROLLNO : 1540888)                     | 8          | 82               | C                     | 56                    | B        |
| HSA-J02             | ECC  | PHILOSOPHY OF HISTORY PT.II                     | 8          | 70               | A                     | 50                    | C        |
| HSA-J03             | ECC  | HISTORY OF MAJOR REVO. (1789-1949 A.D.)         | 8          | 65               | B                     | 45                    | C        |
| HSA-J06             | ECC  | GP-C: HIST. OF MODERN INDIA (1885-1930)         | 8          | 51               | C                     | 41                    | D        |
| HSA-J02             | ECC  | GP-C: HIST. OF MOD. INDIA (1930 TO 1971)        |            |                  |                       |                       |          |
| HSA-J03             | ECC  | GP-C: ADMIN. & CONST. HIST. OF MOD. INDIA       |            |                  |                       |                       |          |
| HSA-J06             | ECC  | GP-C: ECONOMIC HIST. OF MODERN INDIA            |            |                  |                       |                       |          |
| TOTAL CREDIT EARNED |      | BEST CREDIT COUNTED FOR CGPA                    | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT |          |
| 152                 |      | 120                                             | 3.51       | B                | GOOD                  | 55.10 %               |          |

JAIPUR

Dated: 13/08/2015 Issue Date: 28/08/2015

*Devi*  
Controller of Examinations

61139



# UNIVERSITY OF RAJASTHAN

S. No. 87274

Copy of Marks obtained at the

B.A. PART-III EXAM. 2012

Roll No. 703529

E. No. 09/123066

Name

TEEKA RAM SHARMA

Category

REGULAR

Medium

HINDI

Father's Name

RAMESHWAR PRASAD SHARMA

Mother's Name

RUKMANI DEVI

College/Deptt./Centre

GOVERNMENT COLLEGE, DAUSA

| Subject(s) Offered                                                             | Max. Marks | Min. Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--------------------------------------------------------------------------------|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
|                                                                                |            |            | I              | II | III | IV TOTAL |               |         |                               |
| <b>OPTIONAL</b>                                                                |            |            |                |    |     |          |               |         |                               |
| <b>3102-HINDI LITERATURE</b>                                                   | 200        | 72         | 39             | 55 |     | 94       | 94            |         | <b>PART-I</b>                 |
| <b>3108-POLITICAL SCIENCE</b>                                                  | 200        | 72         | 48             | 54 |     | 102      | 102           |         | <b>357</b>                    |
| <b>3109-HISTORY</b>                                                            | 200        | 72         | 69             | 50 |     | 119      | 119           |         | <b>PART-II</b>                |
|                                                                                |            |            |                |    |     |          |               |         | <b>318</b>                    |
|                                                                                |            |            |                |    |     |          |               |         | <b>PART-III</b>               |
|                                                                                |            |            |                |    |     |          |               |         | <b>315</b>                    |
|                                                                                |            |            |                |    |     |          |               |         | <b>GRAND TOTAL</b>            |
|                                                                                |            |            |                |    |     |          |               |         | <b>980/1000</b>               |
|                                                                                |            |            |                |    |     |          |               |         | <b>RESULT/DIV</b>             |
|                                                                                |            |            |                |    |     |          |               |         | <b>SECOND</b>                 |
| Total marks obtained excluding compulsory and back-log paper/subject(s) marks. |            |            |                |    |     |          |               |         | <b>315</b>                    |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on

18/06/12 ISSUE DATE 27/06/12

  
Controller of Examinations



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
उच्च माध्यमिक परीक्षा 2009  
Senior Secondary Examination, 2009

क्रमांक

Serial No.

255671

पंजीयन संख्या

Enrol. No.

97263726

अंक तालिका / Mark Sheet

| नामांक  | केन्द्र | जिला | विद्यालय/अंग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संख्या |
|---------|---------|------|-----------------------|------------------|----------------|--------|
| 1507962 | 12445   | 12   | 12407                 | REGULAR          | 1              | 105381 |

परीक्षार्थी का नाम

पिता का नाम

माता का नाम

TEEKA RAM SHARMA  
RAMESHWAR PRASAD SHARMA  
RUKMANT DEVI

| अनिवार्य/ऐच्छिक<br>विषय | पूर्णांक |                 | न्यूनतम उत्तीर्णांक |                 | प्राप्तांक |                 |
|-------------------------|----------|-----------------|---------------------|-----------------|------------|-----------------|
|                         | संख्या   | सत्रांक प्रायो. | संख्या              | सत्रांक प्रायो. | संख्या     | सत्रांक प्रायो. |
| HINDI (COMP.)           | 80       | 20              | 33                  | 48              | 17         | 67              |
| ENGLISH (COMP.)         | 80       | 20              | 33                  | 37              | 18         | 55              |
| POL. SCIENCE            | 120      | 30              | 50                  | 36              | 29         | 99              |
| HISTORY                 | 120      | 30              | 50                  | 28              | 29         | 89              |
| HINDI-SAH               | 120      | 30              | 50                  | 40              | 34         | 101             |

कुल पूर्णांक 450  
कुल प्राप्तांक 411

अतिरिक्त विषय

ENVR. EDU.  
SOC. SER. PLAN.

FIRST DIVISION

A  
B

अजमेर

Ajmer

दिनांक

Date

10-06-09

(विशेष नियमों हेतु) कृ. पू. उ.

उपनिर्देश

(आर. बी. गुप्ता)

निदेशक (परीक्षा)



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
माध्यमिक परीक्षा, 2007  
Secondary School Examination - 2007  
अंक-तालिका / Mark Sheet

क्रमांक 0319470  
Serial No.  
परीक्षा संख्या  
Exet. No. 77325193

| प्राप्तक | केंद्र | जिला | विद्यार्थी/अर्थ. अधि. | जन्म तिथि | समाप्ती/नियमित | परीक्षा अंक | सं.    |
|----------|--------|------|-----------------------|-----------|----------------|-------------|--------|
| 0325203  | 12463  | 12   | 12276                 | 05-12-91  | REGULAR        | 1           | 312480 |

परीक्षार्थी का नाम **TEEKA RAM SHARMA**  
पिता का नाम **RAMESHWAR PRASAD SHARMA**  
माता का नाम **RUKMANI DEVI**

|                                          |                        |         |         |                 |         |     |                                   |      |          |         |     |     |
|------------------------------------------|------------------------|---------|---------|-----------------|---------|-----|-----------------------------------|------|----------|---------|-----|-----|
| विषय एवं पूर्णांक/न्यूनतम<br>उत्तीर्णांक | हिन्दी 100/33          |         |         | अंग्रेजी 100/33 |         |     | विज्ञान 100/33                    |      |          |         |     |     |
|                                          | I                      | सत्रांक | योग     | I               | सत्रांक | योग | I                                 | II   | सत्रांक  | योग     |     |     |
| प्राप्तांक                               | 38                     | 07      | 045     | 34              | 09      | 043 | 19                                | 15   | 09       | 043     |     |     |
| विषय एवं पूर्णांक/न्यूनतम<br>उत्तीर्णांक | सामाजिक विज्ञान 100/33 |         |         | गणित 100/33     |         |     | तृतीय भाषा 100/33                 |      |          |         |     |     |
|                                          | I                      | II      | सत्रांक | योग             | I       | II  | सत्रांक                           | योग  | I        | सत्रांक | योग |     |
| प्राप्तांक                               | 16                     | 16      | 08      | 040             | 19      | 06  | 07                                | 032G | BANSKRIT | 57      | 08  | 065 |
| कुल पूर्णांक<br>600                      | कुल प्राप्तांक<br>268  |         |         | 44.67           |         |     | परिणाम<br>THIRD DIVISION BY GRACE |      |          |         |     |     |

| विषय एवं पूर्णांक       | पर्यावरण शिक्षा | कम्प्यूटर साक्षरता | स्वास्थ्य एवं शारीरिक शिक्षा | सामाजिक कार्य | कला शिक्षा |
|-------------------------|-----------------|--------------------|------------------------------|---------------|------------|
| प्राप्तांक एवं ग्रेडिंग | 100             | 100                | 100                          |               |            |
|                         | 80              | AA                 | 69                           |               | B          |

अजमेर  
Ajmer

दिनांक  
Date 12-06-07

(विशेष विवरण हेतु - कृ. पृ. उ.)

*(Signature)*

(आर. बी. गुप्ता)  
निदेशक (परीक्षा)